| 1. Incident Name   | 2. Operational Period (Date/Time)       | INCIDENT OBJECTIVES |  |  |  |
|--|---|---------------------|--|--|--|
| Lindsey Lake Tanker Spill  | From: 2-15-19 To: 2-16-19               | ICS 202-CG          |  |  |  |
| 3. Objecty e(s)  | 48 tirs. 24 hrs                         |                     |  |  |  |
| 1. Safety for all personnel involved in cleanup and public   | 24 MS.                                  |                     |  |  |  |
| Contain material in smallest area possible     Absorb as much diesel fuel as possible using absorbent m        | naterials                               |                     |  |  |  |
| 4. Add additional hard boom to secure both west end of lake  | and culvert leading into Columbia River |                     |  |  |  |
| 5. Meet with ODOT and discuss lane closure and building a w  | ork area at west end of lake.           |                     |  |  |  |
| 6. Keep public and resource trustees 7. Pretection of environmentally including spanning habits Lindson (reck. | intermed.                               |                     |  |  |  |
| 7 Pretention of environmentally  | I and contrally someth                  | e aras,             |  |  |  |
| including spawning habit   | at identified at with                   | of                  |  |  |  |
| Linder (reck?  |   |                     |  |  |  |
| ,  |   | 1                   |  |  |  |
|  |   |                     |  |  |  |
| 1  |   |                     |  |  |  |
| Fosc (.) 1 1   | Whichard Fran                           | 17.                 |  |  |  |
| Millan Tran  | Me / Kichard Fran                       | Klin - EPA          |  |  |  |
|  |   | 2/15/19             |  |  |  |
|  |   |                     |  |  |  |
| Society Republic   | Turne . The April April                 | (1)                 |  |  |  |
|  | JAMIE COLINS, OREAN                     | V UEQ 2/15/19       |  |  |  |
| RP IC  |   | 0630                |  |  |  |
| Kr JC  |   |                     |  |  |  |
|  |   |                     |  |  |  |
| Robert Hundberger Hydrocon 2/15/19 6311  |   |                     |  |  |  |
| 2 . 5636   |   |                     |  |  |  |
|  |   |                     |  |  |  |
|  |   |                     |  |  |  |
|  |   |                     |  |  |  |
|  |   |                     |  |  |  |
|  |   |                     |  |  |  |
| 4. Operational Period Command Emphasis (Safety Message,  | Priorities, Key Decisions/Directions)   |                     |  |  |  |
| 1. Safety for all personnel.   |   |                     |  |  |  |
| 2. Continue monitoring and absorbing diesel fuel through the next  | t two operational periods.              |                     |  |  |  |
|  |   |                     |  |  |  |
|  |   |                     |  |  |  |
|  |   |                     |  |  |  |
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|  |   |                     |  |  |  |
|  |   |                     |  |  |  |
| Approved Site Safety Plan Located at:  |   |                     |  |  |  |
| 5. Prepared by: (Planning Section Chief)   | Date/Time                               |                     |  |  |  |
| John Berger  | 2-14-19 15                              | 00hrs.              |  |  |  |

| 1. Incident Name 1. P4 MP 54  S. Incident Commander(e) and Starf Agency IC Robert Franklin Schard Franklin Sch |     |  |                 |                              |  | -              |  | The  |   |  |
|--|-----|--|-----------------|------------------------------|--|----------------|--|--|---|--|
| 3. Incident Commandar(s) and Staff Agency IC Deputy Agency Richard Franklin DEO-OSC Jaime Collins DEO-OSC Salich McConnel NWFF Rob Honsberger HydroCon Robert RP Staging Area Manager Staging Area |     |  |                 |                              |  |                |  |  |   |  |
| C  |     | I-84 MP 54   |                 |                              |  |                |  |  |   |  |
| Richard Franklin EPA - OSC Jaime Collins DEQ - OSC Jaime Collins DEQ - OSC Jaime Collins DEQ - OSC Shibich McConnel - NWFFF Rob horsberger   HydroCon   Research   Rob horsberger   HydroCon   Rob horsberger   Staging Area Manager   Staging  | Γ   |  |                 |                              |  |                |  | 01-11-11/14  | -0                                      |  |
| Jaime Collins DEQ - OSC Shiloh McConnel WWFF Rob Honsberger HydroCon   Robert Rob Honsberger Staging Area Manager Deputy Division Group | - 1 | Agency   |                 |                              |  | -              |  | A CONTRACTOR OF THE PARTY OF TH | Shilowy                                 | cConnei  |
| Shipting Area Manager Staging  |     |  |                 |                              | 1277 A. COM 19 DESTRUCTOR  | 4              |  |  |   |  |
| Rob Honsberger HydroCon Recording RP Staging Area Manager Manag |     |  |                 |                              |  |                | Ctoring Area N   |  | *************************************** |  |
| Safety Officer: Information Officer: Liaison Officer L |     | •  |                 |                              | 11.1.0   | 6.0            | 76 / AR  |  |   |  |
| Safety Officer: Information Officer: Lialson Officer: Lia |     |  | ROD HORSD       | erger                        | 517.000  | 3 Kr           |  |  |   |  |
| Information Officer: Lisison Officer: Lisison Officer: Lisison Officer: Lisison Officer: Lisison Officer: Lisison Officer: Agency Name Don't Check Schwertz Division Group  |     | 90   | foty Officer:   | Allen Dim                    |  | 3              | Staging Area i   | viariagei  |   |  |
| 4. Agency Representatives Agency Name Dorn Name Dorn Name Dorn Name Division Group Division Grou |     |  |                 | The section of the section   |  | ío             |  |  |   |  |
| 4. Agency Representatives Agency Name Doputy Division Group Divisi |     |  |                 |                              |  | -              |  |  |   | TO ALLOW THE TAXABLE PROPERTY OF THE PARTY O |
| A. Agency Representatives   Agency Name   Deputy   |     | Liai   | oon omoon       | 260                          | THAT DEC   | - a            | Branch - Divisio   | n Groups   | <del></del>                             | VA   |
| Agency Name  EDCT Charlic Schwartz  Division Group  |     | 4. Agency  | Representat     | ives                         |  | <del> </del>   |  |  |   | ims  |
| Division Group Division/Group Divisi |     |  |                 |                              |  | -              |  |  |   |  |
| Division Group Division/Group Division/Group Division/Group Division/Group Division/Group Division/Group Division/Group Branch Director Deputy Resources Unit Includit Decumentation Unit Decommentation Unit Deputy Division/Group Division/Grou | 1   |  |                 | Schw                         | G+2  |                | Division Group   | A  | On-h                                    | vater ups  |
| Division/Group Division/Group Division/Group Division/Group Division/Group Division/Group Stranch Director Deputy Resources Unit Situation Unit Documentation Unit Demobilization Unit Technical Specialists  6. LOGISTICS SECTION Chief Division/Group Division/Grou |     | 0007   | 100             |                              |  | 1              | Division Group   |  | 0.,                                     |  |
| 5. PLANNING/INTEL SECTION Chief Deputy Resources Unit Situation Unit Intel Unit Documentation Unit Demobilization Unit Technical Specialists  6. LOGISTICS SECTION Chief Deputy A. Support Branch Director Supply A. Support Branch Director Supply Unit Facilities Unit Facilities Unit Facilities Unit Facilities Unit Facilities Unit Facilities Unit Transportation Unit Cost Unit Facilities Unit Transportation Unit Technical Support Unit Ground Support Unit Communications Unit Description Director Communications Unit Description Director Communications Unit Description Director Communications Unit Medical Unit Food Unit Food Unit Porpared By: (Resources Unit) Division/Group Divisi |     |  | Pari            | B-LCC1                       |  | 1              | Division Group   |  |   |  |
| 5. PLANNING/INTEL SECTION Chief Deputy Resources Unit Situation Unit Intel Unit Scientific Unit Demobilization Unit Demobiliza |     |  |                 |                              |  |                | Division/Group   |  |   |  |
| Chief Deputy Resources Unit Situation Unit Scientific Unit Scientific Unit Documentation Unit Demokilization Unit Demokilization Unit Description Of Deputy Division/Group  |     |  |                 |                              |  |                | Division/Group   |  |   |  |
| Deputy Resources Unit Situation Unit Intel Unit Scientific Unit Documentation Unit Demobilization Unit Technical Specialists  Branch Division/Group Division/Group Division/Group Division/Group Division/Group Division/Group C. Branch - Division/Group Division/Gr |     | 5. PLANN   | ING/INTEL SI    | ECTION                       |  | b              | . Branch – Divisio   | n/Groups   | 3                                       |  |
| Resources Unit Situation Unit Intel Unit Scientific Unit Scientific Unit Documentation Unit Demobilization Unit Technical Specialists  Branch Director Deputy  a. Support Branch Director Supply Unit Facilities Unit Facilities Unit Facilities Unit Transportation Unit Descend Support Unit Ground Support Unit Director Communications Unit Medical Unit Food Unit  9. Prepared By: (Resources Unit)  Division/Group Division/Gro |     |  | Chief           | John Be                      | erger  |                | Branch   | Director   | Chad Sisk                               |  |
| Situation Unit Intel Unit Schemic Unit Documentation Unit Demobilization Unit Demobilization Unit Demobilization Unit Technical Specialists  6. LOGISTICS SECTION Chief Deputy Division/Group Division/Gr |     |  |                 |                              |  |                | Deputy   |  |   |  |
| Intel Unit Scientific Unit Documentation Unit Demobilization Unit Technical Specialists  Branch Division/Group  |     | Resources Unit Bryon Alexander   |                 |                              |  | Division/Group | B  | Lan  | d Ops                                   |  |
| Faye Walstead-Keelan  Down Recommendation Unit Demobilization Unit Demobilization Unit Technical Specialists  Branch Director Deputy Division/Group Deputy Division/Group Division/Group Division/Group Deputy Division/Group Division/Group Division/Group Division/Group Division/Group Division/Group Division/Group Division/Group Deputy Division/Group Division/Group Deputy Division/Group Deputy Division/Group Deputy Division/Group Deputy Division/Group Division/Group Deputy Division/Group Deputy Division/Group Division/Group Deputy Division/Group Division/Group Division/Group Division/Group Division/Group Division/Group Division/Group Division/Group Deputy Division/Group Division/Group Division/Group Division/Group Division/Group Division/Group Division/Group Division/Group Deputy Division/Group |     |  |                 |                              |  | Division/Group |  |  |   |  |
| Scientific Unit Documentation Unit Demobilization Unit Technical Specialists  Branch Division/Group Division/Gr | ~ . | Environ  | Intel Unit      |                              |  |                | Annual Company of the |  |   |  |
| Documentation Unit Demobilization Unit Technical Specialists  Branch Director Deputy  Division/Group Division/G | De  | Ellalo   | Scientific Unit | Faye Walstead-Keelan / Dan P |  | HIT (DE        | Division/Group   |  |   |  |
| Technical Specialists  Branch Director Deputy  Division/Group Divi | -   | WAS SHOULD A   |                 |                              |  |                | Division/Group   |  |   |  |
| Deputy  Division/Group  Division/Group  Chief  |     | Demo   | bilization Unit |                              |  |                |  |  |   |  |
| Division/Group Division/Group  6. LOGISTICS SECTION Chief John Berger Division/Group Deputy a. Support Branch d. Air Operations Branch Director Supply Unit Facilities Unit Transportation Unit Vessel Support Unit Ground Support Unit Director Service Branch Director Time Unit Communications Unit Director Communications Unit Medical Unit Food Unit Pood Unit Poperations Br. Dir B. FINANCE/ADMINISTRATION SECTION Chief Compensation/Claims Unit Compensation/Claims Unit Cost Unit Pood Unit  9. Prepared By: (Resources Unit) Director Date/Time  |     | Technic  | al Specialists  |                              | and the second s |                | Branch   |  |   |  |
| Division/Group   |     |  |                 |                              |  |                |  | Deputy   |   |  |
| 6. LOGISTICS SECTION  Chief John Berger Division/Group Deputy  a. Support Branch Director Supply Unit Facilities Unit Transportation Unit Vessel Support Unit Ground Support Unit Director Director Ground Support Unit Director Director Director Tommunications Unit Director Communications Unit Medical Unit Food Unit Date/Time Date/Time Date/Time  |     |  |                 |                              |  |                |  |  |   |  |
| Chief Deputy Division/Group Division |     |  |                 |                              |  |                |  |  |   |  |
| Deputy  a. Support Branch  Director Supply Unit Facilities Unit Transportation Unit Vessel Support Unit Ground Support Unit Director  Director Supply Unit Facilities Unit Transportation Unit Vessel Support Unit Ground Support Unit Director Director Communications Unit Medical Unit Food Unit  9. Prepared By: (Resources Unit)  Director  Director Division/Group A. Air Operations Branch Air Operations Br. Dir Alir Director Support Coordinator Air Operations Br. Dir Alir Director Support Unit Alir Director Communications Unit Compensation/Claims Unit Cost Unit Date/Time  |     | 6. LOGIST  |                 |                              |  |                |  |  |   |  |
| a. Support Branch  Director Supply Unit Facilities Unit Transportation Unit Vessel Support Unit Ground Support Unit Director Director Communications Unit Medical Unit Food Unit  9. Prepared By: (Resources Unit)  Air Operations Branch Air Operations Br. Dir Air Helicopter Coordinator Air Operations Branch Air Operations Br. Dir Air Helicopter Coordinator Air Operations Br. Dir Air Helicopter Coordinator Air Operations Br. Dir Air Helicopter Coordinator  8. FINANCE/ADMINISTRATION SECTION Chief Deputy Deputy Deputy  Propured By: (Resources Unit)  9. Prepared By: (Resources Unit)  Date/Time  |     | V  |                 | John Ber                     | ger  |                | and the second s |  |   |  |
| Director Supply Unit Facilities Unit Transportation Unit Vessel Support Unit Ground Support Unit Director Communications Unit Medical Unit Food Unit  9. Prepared By: (Resources Unit)  Air Operations Br. Dir Helicopter Coordinator  8. FINANCE/ADMINISTRATION SECTION Chief Chief Deputy Deputy Deputy Deputy Communications Unit Compensation/Claims Unit Cost Unit Date/Time  |     |  |                 | L                            |  |                |  |  |   |  |
| Supply Unit Facilities Unit Transportation Unit Vessel Support Unit Ground Support Unit Director Communications Unit Medical Unit Food Unit  9. Prepared By: (Resources Unit)  Helicopter Coordinator  Belicopter Coordinator  8. FINANCE/ADMINISTRATION SECTION Chief Deputy Deputy Deputy Procurement Unit Communications Unit Compensation/Claims Unit Cost Unit Date/Time  |     |  |                 | ranch                        |  | -              | 7.7 4 T - 17. 0 S - 1 T - 17.1 4 AGE-2000 BICKERS HOW  |  |   |  |
| Facilities Unit Transportation Unit Vessel Support Unit Ground Support Unit Deputy  b. Service Branch Director Communications Unit Medical Unit Food Unit  9. Prepared By: (Resources Unit)  8. FINANCE/ADMINISTRATION SECTION Chief Deputy  Propared Section Chief Deputy  Propared Section Chief Propared Section Chief Propared Section Chief Chief Propared Section Chief Compensation Chief Ch |     |  |                 |                              |  |                |  |  |   |  |
| Transportation Unit Vessel Support Unit Ground Support Unit  b. Service Branch Director Communications Unit Medical Unit Food Unit  9. Prepared By: (Resources Unit)  8. FINANCE/ADMINISTRATION SECTION Chief Deputy  Poputy  Propared Section Chief Property  Chief Chief Property  Chief Chief Property  Communication Section Chief Compensation Chief Chie |     | _  | 41.5            |                              |  | -              | nelicopter Co  | ordinator  |   |  |
| Vessel Support Unit Ground Support Unit b. Service Branch Director Communications Unit Medical Unit Food Unit  9. Prepared By: (Resources Unit)  Chief Deputy Deputy Deputy Compensation/Claims Compensation/Claims Unit Cost Unit Date/Time   |     |  |                 |                              |  | 0 5011115      | E/A DM::::0== 1=:  | ON 050-  | 1011                                    |  |
| Ground Support Unit  b. Service Branch  Director  Communications Unit Medical Unit Food Unit  9. Prepared By: (Resources Unit)  Deputy  Procurement  Compensation/Claims Unit Compensation/Claims Unit Cost Unit  Date/Time  |     |  |                 |                              | THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER.   | - 8. FINANC    | E/ADMINISTRATI   |  | ION                                     |  |
| b. Service Branch  Director  Communications Unit  Medical Unit  Food Unit  9. Prepared By: (Resources Unit)  Time Unit  Procurement Unit  Compensation/Claims Unit  Cost Unit  Date/Time   |     | 200  |                 |                              |  |                |  |  |   |  |
| Director Procurement Unit Communications Unit Medical Unit Food Unit  9. Prepared By: (Resources Unit)  Procurement Unit Compensation/Claims Unit Cost Unit Date/Time  |     |  |                 | L                            | - 0.7  |                |  |  | -                                       |  |
| Communications Unit Medical Unit Food Unit  9. Prepared By: (Resources Unit)  Compensation/Claims Unit Cost Unit  Date/Time  |     |  |                 | anch                         |  |                |  |  |   |  |
| Medical Unit Food Unit  9. Prepared By: (Resources Unit)  Cost Unit Date/Time  |     | Committee  |                 |                              | n water and the second   | -              |  |  |   |  |
| 9. Prepared By: (Resources Unit)  Date/Time  |     | Contract de la contra |                 |                              |  | -              |  |  |   |  |
| 9. Prepared By: (Resources Unit)  Date/Time  |     |  |                 |                              |  | -              |  | Cost Unit  |   |  |
|  |     | 0.0  |                 |                              | · · · · · · · · · · · · · · · · · · ·  |                |  |  | <u></u>                                 |  |
| john Berger 2-14-19  |     | 9. Prepare   | ea By: (Reso    | urces Unit                   | 9)   |                |  | Date   | e/Time                                  |  |
|  |     | john Berge   | er              |                              |  |                |  | 2-14   | 1-19                                    |  |

|  |                      |  | 13C  |                                      |  |
|--|----------------------|--|--|--------------------------------------|--|
| 1. Incident Name   |                      |  | onal Period (Date/   | Time)                                | Assignment List  |
| Hwy 84 MP 54   |                      | From: 2-1  | 5-19 48 hrs. 1   | To: 2-16-19                          | ICS 204-CG   |
| 3. Branch  |                      | 4. Division/Group/S  | Staging  |                                      |  |
|  |                      | 100  |  |                                      | numer over the state of the sta |
| 5. Operations Personnel  | Nar                  | me Affilia   | ation  | Contact # (s)                        |  |
| Operations Section Chief: Sa   | hiloh McConne        | 11   |  |                                      |  |
| Branch Director:   |                      |  |  |                                      |  |
| Division/Group Supervisor/STAM: Se                                       | eth Williams - W     | Vater Division   |  |                                      |  |
| 6. Resources Assigned  |                      |  | The state of the s | 204a attachment with a               | dditional instructions   |
| Strike Team/Task Force/Resource<br>Identifier                            | Leader               | Contact Info   | # # Of<br>Persons  | Reporting Info                       | /Notes/Remarks   |
| Four technicians   | Alex                 |  | 4  | Working boat operat                  | ions   |
|  |                      |  |  |                                      |  |
|  |                      |  |  |                                      |  |
|  |                      |  |  |                                      |  |
|  |                      |  |  |                                      |  |
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|  |                      |  |  |                                      |  |
|  |                      |  |  |                                      |  |
|  |                      |  |  |                                      |  |
|  | NO SECURITION        |  |  |                                      |  |
| 7. Work Assignments  |                      |  |  |                                      |  |
| Check and maintain hard boom in p<br>Check and replace soft boom as need |                      | more boom if needed.   |  |                                      |  |
|  | wireing              | on/near n  | ater.  | atures. Buddy s                      | ystem  |
| 9. Communications (radio and/or Name/Function                            |                      | numbers needed for this io: Freq./System/Channel   | AND AND AND AND ADDRESS OF THE AND ADDRESS OF THE A | Cell/Pager                           |  |
| No radios  | i Nau                | io. i rogi, o yatem/Oriamilei  | THORE  | <u>Cell/Fager</u>                    |  |
|  |                      |  |  |                                      |  |
| ***************************************                                  |                      | The state of the s |  |                                      |  |
| Emergency Communications   |                      |  |  |                                      |  |
| Medical 911  | Eva                  | cuation to the highway   | Othe   | r                                    |  |
| 10. Prepared by:<br>John Berger  | Date/Time<br>2-14-19 | 11. Reviewed by (PSC):<br>Johyn Berger   | Date/Time<br>2-14-19   | 12. Reviewed by (OS Shiloh McConnell | C): Date/Time<br>2-14-19   |

| 1. Incident Name<br>I 84 MP 54  |                      |                            | 2. Operational Period (Date/Time) Assign: From: 2-15-19 48 hrs. 2-16-19 |                      |   |                       | List<br>-CG |
|---|----------------------|----------------------------|---|----------------------|---|-----------------------|-------------|
| 3. Branch  4. Division/Group/Staging B                                  |                      |                            |   |                      |   |                       |             |
|   |                      |                            | A 7011  |                      | 0-1-14/-                                |                       |             |
| 5. Operations Personnel  Operations Section Chief: Sh  Branch Director: |                      |                            | Affillatio  | on                   | Contact # (s)                           |                       |             |
| Division/Group Supervisor/STAM: C                                       | had Sisk - Land      | Division                   |   |                      |   |                       |             |
| 6. Resources Assigned   |                      |                            |   |                      | 204a attachment with a                  | dditional instruction | ons         |
| Strike Team/Task Force/Resource<br>Identifier                           | Leader               |                            | Contact Info. #   | # Of<br>Persons      |   | Notes/Remarks         | *           |
| 5 Technicians   | Chad Sisk            |                            | ·   | 3                    | Working absorbent b                     | oom from              |             |
|   |                      |                            |   |                      |   |                       |             |
|   |                      |                            |   |                      |   |                       |             |
|   |                      |                            |   |                      |   |                       |             |
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|   |                      |                            |   |                      |   | was trees the         |             |
|   |                      |                            |   |                      |   |                       |             |
|   |                      | Ì                          |   |                      |   |                       |             |
| 7. Work Assignments Check and maintain soft boom and                    |                      |                            |   |                      |   |                       |             |
| Be cautious of slippery slopes and rewater. Pros to                     |                      |                            |   |                      | veline on Inc                           | ar                    |             |
| Communications (radio and/or Name/Function     No radios                |                      |                            | eded for this a<br>em/Channel P   |                      | Cell/Pager                              |                       |             |
|   |                      |                            |   |                      |   |                       |             |
| Emergency Communications<br>Medical <u>911</u>                          | Eva                  | cuation <u>To the</u>      | e highway   | Othe                 | r                                       |                       |             |
| 10. Prepared by:<br>John Berger   | Date/Time<br>2-14-19 | 11. Reviewe<br>John Berger | ed by (PSC):  | Date/Time<br>2-14-19 | 12. Reviewed by (OS<br>Shiloh McConnell | C): Date/             |             |

|  |                           | 2. Operational Period (Date / Time) From: 2-15-19 48 hrs. To: 2-16-19 |                          |      |  | MEDICA<br>ICS | L PLAN<br>206-CG    |
|--|---------------------------|---|--------------------------|------|--|---------------|---------------------|
| I- 84 MP 54                                      |                           |   | 100000 C 10 1000 1000    |      |  |               |                     |
| 3. Medical Aid Statio                            | ons                       |   |                          |      | Sacrificación de la companya de la c | Parame        | edics On            |
| Name   |                           | Location  |                          |      | tact#  | site          | (Y/N)               |
|  |                           | ODOT Weight Station on north<br>of spill site                         | n side of I 84 just east | None |  | No Paramedic  |                     |
| - Anni   |                           |   |                          |      |  |               |                     |
| and the second second                            |                           |   |                          |      |  |               |                     |
|  |                           |   | 191                      |      |  |               |                     |
|  |                           | - Warner Control  | T. Aller                 |      |  |               |                     |
| 4. Transportation                                |                           |   |                          |      | ×  |               |                     |
| Ambulance S                                      | ervice                    | Addres  | s                        | Con  | tact#  | 24,5,000,000  | medics<br>ard (Y/N) |
| 911 Hood River FD                                |                           | Hood River 5 miles east of spi  | ill site.                | 911  |  | Yes           | ard (1714)          |
|  |                           |   |                          |      |  |               |                     |
|  |                           |   |                          |      | - W  |               |                     |
|  |                           |   |                          |      |  | -             |                     |
|  |                           |   |                          |      |  |               |                     |
|  |                           |   |                          |      |  |               |                     |
| 5. Hospitals                                     |                           |   |                          |      |  |               |                     |
| Hospital Name                                    |                           | Address   | Contact #                | Air  | el Time<br>Ground  | Burn<br>Ctr?  | Heli-<br>Pad?       |
| Providence<br>Memorial – Hood<br>River Emergency | 811 13 <sup>th</sup> Stre | et, Hood River, OR 97031  | 541 436 4500             |      | X  | No            | no                  |
| Mid Columbia<br>Medical Center                   | 1700 E 19 <sup>th</sup> 5 | Street The Dalles, OR 97058   | 541 296 1111             |      | x  | No            | No                  |
|  |                           |   |                          | -    |  |               |                     |
|  |                           |   |                          |      |  |               |                     |
|  |                           |   |                          |      |  |               |                     |
|  |                           |   |                          |      |  |               |                     |

6 8 E

1. Incident Name I-84, MP 54

Lindsey Lake Tanker Spill

2. Operational Period (Date/Time)

From: 2/15/2019 0700 To: 2/17/2019 0700

RESOURCES AT RISK SUMMARY ICS 232-OS

3. Environmentally-Sensitive Areas and Wildlife Issues

Overall Objectives of Response – (#1) Safety of public and responders, (#2) Contain and recover diesel fuel against shoreline at seepage point, (#3) Protect wetlands and natural resources in Lindsey Lake and Lindsey Creek, (#4) Prevent fuel from moving into Columbia River

| Site #   | Priority | Site Name and/or Physical<br>Location   | Site Issues  |
|--|----------|---|--|
| Hwy MP<br>53.8<br>Columbia<br>River<br>Mile<br>158.8 | 1        | Lindsey Lake (AKA Lindsey Pond) Source Control – Install containment boom against shoreline in area of product seepage, line with adsorbent boom to capture oil and keep oil out of | Length: 400' Boom – B2 (Contractor Boom) or equivalent. Sweeps or sorbent boom backing B2 to adsorb oil until small skimmer or vacuum truck can be placed/operated.  Objective: Containment & Recovery – Keep oil contained to limit impacts to Lindsey Lake.  Resource concerns: Sensitive nesting species, waterfowl and |
|  |          | lake. Replace sorbent boom as indicated by rate of oil saturation.  | salmon concentrations and habitat.   |
| B 158.8L   | 2        | Lindsey Lake<br>(Cascade Locks, OR)   | Length: 300' Boom – B2 (Contractor Boom) or equivalent. <u>Use 100' in "V" shape within Lindsey Lake at culvert through railway levee.</u> Use additional 200' of boom in "V" shape in Columbia River on opposite side of levee as secondary containment for river.  |
|  |          |   | Objective: Exclusion – Keep oil in Lindsey Lake from reaching Columbia River by blocking outfall/inlet to lake.  |
|  |          |   | Resource concerns: Sensitive nesting species, waterfowl and salmon concentrations and habitat. Fish passage must be maintained by keeping boom at distance from passage culvert.   |

## Narrative

Habitat Concerns: Islands, sloughs and wetlands provide critical resting and feeding areas for wildlife and serve as important rearing areas for resident fish and juvenile salmonids. Various deep and shallow water river habitats support a reported 48 species of freshwater fish including species important to sport fishery such as trout, walleye, bass, sunfish, catfish and sturgeon. Additionally, numerous other small generally shallow water species such as dace, shiner, mosquitofish stickleback and sculpins occur here and serve as important food sources for birds, larger fish and other wildlife. Their occurrence in shallow water makes them more susceptible to the toxic effects of petroleum. Riparian habitats are heavily used by wildlife including river otter, beaver and raccoon.

Wildlife Concerns: This area is located on a major artery of the Pacific Flyway used primarily in October through February. Large numbers of waterfowl present, Pied-billed Grebe, Double-crested Cormorant, Canada Geese, Blue, Green, and Cinnamon Winged Teal, Mallard, Gadwall, Northern Shoveler, Redhead, ring-necked Duck, Lesser Ruddy Duck, Common Merganser, Lesser Scaup, Bufflehead, American Wigeon, Ring-billed Gulls, American Coot, Blue Herons and American White Pelicans are common in Fall. Bald Eagles are in the area and will prey on injured waterfowl. River otters, mink and beaver are present and vulnerable to oil exposure.

**Fish Concerns**: Sloughs and impoundments are critical rearing habitat for both salmonids and resident fish. Adult and juvenile Fall Chinook, Coho and Steelhead runs are passing through the area in September and early October. Overwintering juvenile Coho and Chinook will be using the nearshore and backwater areas.

Threatened & Endangered Species Concerns: Listed stocks include: Upper Columbia River Spring [FE], Snake River Spring, summer, and Fall Chinook [FT], Snake River Sockeye salmon [FE] and upper Columbia River steelhead [FT], Snake River Steelhead [FT]. American White Pelican [SE]

<u>Juvenile coho, winter steelhead, and Redband trout are present in Lindsey Creek which enters Lindsey Lake (pond) at natural delta to west of spill seepage front on bank against the highway.</u>

Report any observations of impacted fish, waterfowl or other wildlife to Operations Section Chief, ODFW (Jon Germond @ 503-947-6088) and USFWS (Mike Szumski @ 541-867-4550) immediately upon discovery.

| Site #                    | Priority | Site Name and/or Physical Location   | Site Issues  |
|---------------------------|----------|--|--|
| N/A                       | 1        | Sensitive tribal cultural sites  | To be identified through consultation with local tribes and the <b>Oregon State Historical Preservation Office.</b> Initial consultations with SHPO and all four Federal treaty tribes with interests in the region indicated no resources are present in the immediate vicinity of the site; see below. Notifications to the tribes and SHPO were made between 2/12/19 and 2/13/19. |
| B-155.7L<br>and<br>others | 1        | Tribal fishing sites (numerous along<br>Oregon shoreline) from site to<br>Bonneville Dam | Fishing from scaffolds along the river and use of In-Lieu Sites (such as the Wyeth In-Lieu Site at RM 155.7L) have the potential for impacts from river operations (including boat launching with permission) during the response. CRITFC has been notified and continues on the response in a liaison capacity.   |
| N/A                       | 2        | Columbia River Gorge National<br>Scenic Area   | Scenic, cultural, recreational, and natural resources. Coordination with CRGNSA initiated. Office closed due to inclement weather, left message with explanation of resource protection efforts and to call back with any questions or information (541-308-1700)  |
| B-145.4-N                 | 2        | Bonneville Dam Fishway and USACE assets in area  | Fishery resources. Notification to USACE made 2/11/2019  |
| N/A                       | 2        | Bonneville State park, Bonneville, OR  | Public recreation. Notification to Oregon State Parks made 2/12/2019   |
| B-146.2L-N                | 2        | Cascade Hatchery (Eagle Creek<br>Hatchery) USFWS Facility                                | Notification to manager <del>503-801-3713</del> (advisory notification completed) 541-867-4550   |
| B-150.8L-N                | 2        | City of Cascade Locks Water<br>Intake  | Call Public Works Foreman at 541-386-2711 2616 (advisory notification completed via Sheriff's Emergency Line)  |
| N/A                       | 2        | Oregon State Parks Department  | Contact with OR State Parks made 2/12/2019 (Gary Curtis 541-388-6204)  |

## Narrative

Numerous culturally sensitive areas exist along the shorelines of the region. Tribal notifications have been made and coordination with Columbia River Intertribal Fisheries Commission and the Oregon State Historic Preservation Office is ongoing. Dennis Griffin with OR-SHPO has stated that there are no known archaeological sites in the response area. Advises to proceed, with due caution for unknown resources. See Inadvertent Discovery Plan for Cultural Resources, attached with this document.

| 5. Prepared by: (Environmental Unit Leader) | Date/Time      |            |
|---|----------------|------------|
| Don Pettit, EUL                             | 2/14/2019 1500 |            |
| RESOURCES AT RISK SUMMARY                   |                | ICS 232-OS |

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